

**PENSIONS AND  
LIFETIME SAVINGS  
ASSOCIATION**

**NORTH LONDON**

**PENSIONS AND LIFETIME SAVINGS ASSOCIATION  
NORTH LONDON GROUP**

**NOTICE OF ANNUAL GENERAL MEETING**

**10 September 2024**

Notice is hereby given that the thirty-third Annual General Meeting of the Group will be held at the County Club St. Albans (29 Ridgmont Road, St Albans, Hertfordshire, AL1 3AG) starting at **5:00pm** on **10 September 2024**.

**AGENDA**

1. To approve the Minutes of the thirty-second Annual General Meeting.
2. To receive the Report of the Chairman for 2024/2025
3. To re-elect Hillier Hopkins LLP as honorary accountant
4. To receive the Statement of Accounts for the 12-month period ending 31 July 2024.
5. Confirmation of the Committee for 2024/2025.
6. To consider any other business.

By order of the Committee

**Paul Latimer**  
**Chairman**